KHSAA District Tournament Financial Report (return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport)

| Event (check one) Baseball Basketball Soccer Softball Volleyball X | | | | | | |
|--|--|--|-----------|--------------------------|------------------------|--|
| District #25 Boys X Girls Combined | | | | | | |
| Held at | | | | Dates | | |
| Part A | ta Revenue items | | | Price(s) | Receip | ts Totals |
| | Ticket Sales | | \$6 & \$3 | \$786 | on the Substitute of | |
| | | | | | уштиничт | |
| • | TOTAL REVENUE (1) | | ···· | | | \$786 |
| | | | | | 4:11 11 11 11 11 11 11 | |
| Part B | B EXPENSE ITEMS Game Officials | | | The School of the School | Expenses \$470.00 | |
| | Trophies | | | 10390-1300 | \$59.40 | The second second |
| | District trophies | | | 3,015 | \$126.83 | e de la companya de l |
| | Security | | | 318 Sec. 1200 | \$150.00 | |
| Game Manager | | | | | \$150.00 | |
| Trainer (2 x \$50) | | . | | | \$100.00 | and the second of the second of the second |
| | TOTAL EXPENSES (2 | | | ing a structure | | \$1056.23 |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | | | | | -\$270.23 |
| Part D | D Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise | | | edisələkini | \$(| 0.00 |
| | rental and incidental ex approved by majority v | (penses uniess otner ote | wise | | | |
| Part E | Profit Subject to Division | ************************************** | | | | 4070.00 |
| ranc | Part D) | in by Schools (Part C | minus | | | -\$270.23 |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES | | | | | | |
| School | | Amount | | School | | Amount |
| Central | | -\$54.04 | Shaw | Shawnee | | -\$54.04 |
| DuPont Manual | | -\$54.04 | | | | |
| Port | land Christian | -\$54.04 | | | | **** |
| Presentation | | -\$54.04 | | | | |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received) | | | | | | |
| PAID ATTENDANCE | | | | | | |
| | | Session 10-21 | Paid | Paid 67 | | |
| | | 10-21 | 64 | latratia Narusua | | |
| | | T but . Flag day. | | | | |
| : | | - Windowski kalifornia a say a | | | | |
| | | | | | | |
| | | | | | | |
| Total | | | 131 | | | |
| ** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A | | | | | | |
| MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND | | | | | | |
| SENT TO THE KHSAA, | | | | | | |
| The second second second | arion Miller Central High School | | | (502)485-8645 | | |
| MANAGER SCHOOL | | DAYTIME PHONE | | | | |